



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Halme

Art Unit: 2663

Examiner: Chau Nguyen

Serial No. 09/726,677

Docket No. BER-017

RECEIVED

Filed: 11/29/2000

JUL 01 2004

For: **Data Transmission Control Method**

Technology Center 2600

Mail Stop: PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Va. 22313-1450

June 17, 2004

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

☐ No claims have been added or deleted from the last amendment.

☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

	<u>Claims Remaining After Amendment</u>		<u>Highest No. Previously Paid For</u>	<u>Present Extra</u>	<u>Rate</u>	<u>Additional Fee</u>
Total Claims	8	Minus	20	0	\$9	\$ 0
Independent Claims	6	Minus	3	3	\$43	\$ 129

☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application  
\$ \_\_\_\_\_

Total additional fee for this Amendment: \$ 129

☐ Fee for Request for Extension of Time (2 months) \$ \_\_\_\_\_

PATENT

  X   Please charge our Deposit Account No. 06-0932 in  
the amount of   \$ 129  

       Enclosed is a check for \$        for the fee calculated above.

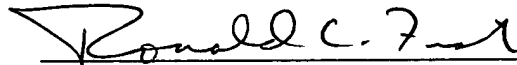
       Enclosed is a check for \$240 for the fee for an Information  
Disclosure Statement filed herewith \$       

  x   Total Amount Enclosed \$   0  

  X   The Commissioner is authorized to charge any additional fees necessary at any time to  
keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any  
overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

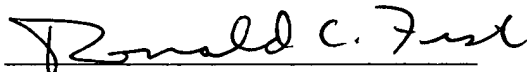
Respectfully submitted,



Ronald Craig Fish  
Reg. No. 28,843

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as First Class Mail,  
postage prepaid, in an envelope addressed to: Commissioner for  
Patents, P.O. Box 1450, Alexandria, Va. 22313-1450.

on   6/22/04    
(Date of Deposit)



Ronald Craig Fish, President  
Ronald Craig Fish, a Law Corporation  
Reg. No. 28,843